

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| L. J. Price Middle  | 12/20/2024 | 2:00 p.m. | [Zoom](https://www.tinyurl.com/DrMahan)<https://us02web.zoom.us/j/4544940132?pwd=mNgbwIm0ObcHAOt1IELAXNVaowfDPt.1> |

**Notice Prepared By:** Joquita Ferguson, LMSW **Date Posted**: December 16, 2024

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will] allow for Public Comment*

1. **Call to Order**
2. **Roll Call; Establish Quorum**
3. **Action Items**
	1. Approval Agenda
	2. Approval of [Previous Minutes](https://drive.google.com/file/d/1a00cUcg4EqEt861qaYr_toWMev7_gK5m/view?usp=sharing)
	3. Review events that recently took place
	4. Review school calendar
4. **Discussion Items**
	1. Continuous Improvement Plan Process/ PBSA R3 Update
	2. Discussion Item 3: Fall to Winter MAP Data
5. **Actions Items as a result of Discussion:**
	1. Stakeholder Input Regarding the Improvement Process
6. **Information Items**
7. Principal’s Report
8. Cluster Advisory Team Report
9. GO Team Compliance Requirements
10. **Public Comments**
11. **Announcements**
12. **Adjournment**